Order Number: # ARP-CLRD-2025-02



U.S. Department of Agriculture, Forest Service Arapaho and Roosevelt National Forests and Pawnee National Grassland Canyon Lakes Ranger District

Area and Trail Closure

PROHIBITIONS

Pursuant to 16 U.S.C. § 551 and 36 C.F.R. § 261.50 (a) and (b), the following are prohibited on National Forest System (NFS) lands and trails in the Canyon Lakes Ranger District, Arapaho and Roosevelt National Forests and Pawnee National Grassland, described below and shown on the attached map incorporated into this Order as Exhibit A (the "Described Area and Trails"):

- 1. Going into or being upon the Described Area. 36 C.F.R. §§ 261.52(e), 261.53(e).
- 2. Being on the Described Trails. 36 C.F.R. § 261.55(a).

EXEMPTIONS

Pursuant to 36 C.F.R. § 261.50(e), the following persons are exempt from this Order:

- 1. Persons with Forest Service Permit No. FS-7700-48 (Permit for Use of Roads, Trails, or Areas Restricted by Regulation or Order), specifically exempting them from this Order or a written determination by a Forest Service authorized officer that a permit is not required under 36 C.F.R. § 251.50(e)(1) or (2).
- 2. Any Federal, State, or Local Officer, or member of an organized rescue or firefighting force in the performance of an official duty.
- 3. Authorized Federal, State and County personnel conducting the Magic Feather Prescribed Burn in the course of their official duties.

DESCRIBED AREA AND TRAILS

The Described Area is 1,210 acres of NFS lands in the vicinity of Red Feather Lakes, Colorado, in Sections 2, 9, 10, 11, 14 and 15, of Township 9 North, Range 73 West, 6th P.M., within the following boundaries: beginning at the Elkhorn Creek trailhead and then north, along Lady Moon Trail, NFS Trail (NFST) 985, to its junction with Granite Ridge Trail, NFST 991, then west along Granite Ridge Trail to its junction with Molly Moon Trail, NFST 991.2, then southwest to its junction with the Elkhorn Creek Trail, NFST

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994, then southeast along Elkhorn Creek Trail, ending at the Elkhorn Creek trailhead.

The Described Trails are all NFSTs within or bordering the Described Area: Granite Ridge Trail, NFST 991, from Section 2 (west) to Section 9 (2.1 miles); Molly Moon Trail, NFST 991.2 in Section (0.1 mile); Elkhorn Creek Trail, NFST 994, from Section 14 (northwest) to Section 9 (3.3 miles); Lady Moon Trail, NFST 985, from Section 14 (north) to Section 2 (1.6 miles); and all of Disappointment Falls, NFST 985.2 (0.7 miles).

PURPOSE

The purpose of this Order is to protect public health and safety during the Magic Feather Prescribed Burn.

IMPLEMENTATION

- 1. This Order shall be in effect from March 24, 2025, at 12:00 PM through April 24, 2025, at 11:59 PM, unless rescinded earlier.
- 2. A map identifying the Described Area and Trails is attached and made part of this Order as Exhibit A. For a digital version of this Order and Exhibit A, go to https://www.fs.usda.gov/alerts/arp/alerts-notices.
- 3. Unless otherwise expressly defined in this Order, the terms used in this Order are defined by the regulations of the Secretary of Agriculture, 36 C.F.R. Chapter II, Parts 200-299. If there are terms in this Order that are not expressly defined in the Order or 36 C.F.R. Chapter II, Parts 200-299, their meaning shall be determined by their plain language definitions.
- 4. A violation of the above prohibitions is punishable as a Class B misdemeanor by a fine of not more than \$5,000 for individuals and \$10,000 for organizations, or by imprisonment for not more than six months, or both. 16 U.S.C. § 551; 18 U.S.C. §§ 3559, 3571, and 3581.
- 5. Contact the Canyon Lakes Ranger District and the Arapaho and Roosevelt National Forests and Pawnee National Grassland Supervisor's Office in Fort Collins, (970) 295-6600, for more information about this Order.
- 6. This Order supersedes any previous Orders prohibiting the same or similar acts in the same Described Area and Trails.

Signed and issued on March 20, 2025.

CHRISTOPHER J. STUBBS

Forest Supervisor

Arapaho and Roosevelt National Forests and Pawnee National Grassland





Exhibit A - Described Area & Trails | ARP-CLRD-2025-02

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